

SUBDIVISION REGULATIONS

*410 Attachment 4*

**City of Diamond**

**APPENDIX D  
CERTIFICATE OF RECORDING**

This document, Number \_\_\_\_\_ filed for record on the \_\_\_\_\_ of \_\_\_\_\_,  
\_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_, in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_. For Bill  
Assurance, see Deed Record Book \_\_\_\_\_ at Page \_\_\_\_\_.

Signed: \_\_\_\_\_

Date of execution: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signed: \_\_\_\_\_

Newton County Recorder